

Huntington Tulip Festival Photo Contest 2010 Prospectus & Entry Form

Eligibility: Open to any photographer, amateur or professional. (Maximum of 2 entries per photographer)

(NOTE: Photographer must be the sole legal owner of the copyright for any photograph entered. Any photograph taken by an individual while professionally engaged by the Town of Huntington, participating community agencies, Festival sponsors, or area news media to photograph the Huntington Tulip Festival is expressly ineligible.)

Format: All entries must be unmounted, 8" x 10" photographic color prints.

Subject: Entries should express the spirit of the Huntington Tulip Festival, a free, annual, family-oriented Festival to be held next on Sunday, May 2, 2010 in the Town of Huntington's Heckscher Park, featuring more than 20,000 tulips. *Photos actually taken at the Festival are encouraged.*

Awards: Cash awards will be given for First Prize – \$350, Second Prize – \$200, and Third Prize – \$100.

(NOTE: Festival Committee shall award prizes at its discretion, including right to cancel contest or selected awards if quantity or quality of entries is deemed insufficient.) (See http://town.huntington.ny.us/town_gallery.cfm for images of previous winners)

Entry Return: Winning photos will NOT be returned. Other entries will be returned only if a self-addressed, stamped envelope (SASE) is provided. Notification/return should occur around Oct. 15, 2010

(NOTE: Contest organizer provides no guarantee against loss or damage of submitted photographs)

Copyright: By entering this contest the undersigned photographer confirms and agrees to the following:

1. That the entered photograph was taken by the undersigned and that he/she is the sole owner of the copyright for this image.
2. That the entered photograph (either in original format or via digital reproduction) may be exhibited in a temporary exhibition of selected Huntington Tulip Festival Photo Contest photographs at the discretion of the Town of Huntington.
3. That, in the event that this entry is selected for receipt of an award as outlined above, the undersigned, as photographer and copyright owner, hereby grants the Town of Huntington and its assigns the non-exclusive right to reproduce this image in association with the Huntington Tulip Festival, its related publications and publicity, including publication of this image by any print and/or electronic news media providing coverage of the Festival before, during, or after the event.
4. While the Town of Huntington as Festival organizer shall take all reasonable steps to ensure publication of the credit line requested below with any publication of this image, the photographer agrees that the Town of Huntington, participating community agencies, and Festival sponsors shall be held harmless from any failure to do so.

Deadline: To be eligible, entries must be either postmarked or received by July 31, 2010.

Submission: Affix a completed and signed entry form to the back of each entry. A maximum of two entries per photographer will be accepted. Send all entries (with SASE if return is desired) to:

Tulip Festival Photo Contest
Division of Cultural Affairs
Town of Huntington
100 Main Street
Huntington, NY 11743-6991



Town of Huntington
Frank P. Petrone, Supervisor
Mark Cuthbertson, Councilman
Susan A. Berland, Councilwoman
Glenda A. Jackson, Councilwoman
Mark Mayoka, Councilman

Chief Sponsor



Name of Photographer: _____

Title of Work: _____

Address: _____

Requested Credit Line:

City: _____ State: _____ Zip _____

No credit line requested

Phone (Day): _____ (Eve.): _____

Photograph by _____

E-mail: _____

Other: _____

SASE enclosed; please return any photos not selected for awards.

Year photographed: _____ Year printed: _____

As the photographer and sole copyright owner of the photograph submitted with this entry form, I hereby attest to my understanding and agreement to the Huntington Tulip Festival Photo Contest rules and conditions outlined in the prospectus information above this entry form.

Signature of photographer

Soc. Sec. # _____ Date: _____
(Required for payment of cash award)

(NOTE: Affix separate form to the back of each entry [maximum 2 entries]; entries can be grouped for mailing.)